

The Righteousness of the Law Romans Chapter 5 – part 1

Theme Verses

[Rom 2:26] Therefore if the uncircumcision keep *the righteousness of the law*, shall not his uncircumcision be counted for circumcision?

[Rom 8:3-4] For what the law could not do, in that it was weak through the flesh, God sending His Own Son in the likeness of sinful flesh, and for sin, condemned sin in the flesh: 4 That *the righteousness of the law* might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Outline of Chapter 5

A. Vs 1 – 2, Faith

1. vs 1, Justification by faith brings peace with God
 - a. Peace: Used 92 times in the NT
 - b. Peace means: harmony or concord between individuals
 - c. Those who have peace with God have harmony with Him
2. vs 2, By faith a person can access grace wherein to stand as well
3. vs 2, By so standing, a person can rejoice in hope of the glory of God

B. Vs 3 – 5, Progression in growth

1. vs 3, Tribulation worketh patience
2. vs 4, Patience worketh experience
3. vs 4, Experience worketh hope
4. vs 5, Hope maketh Not ashamed
 - a. Consider this verse in connection to Rom 5:3-5, [1Pe 1:7] That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:
 - b. Also consider, [Jas 1:2-3] My brethren, count it all joy when ye fall into divers temptations; 3 Knowing [this], that the trying of your faith worketh patience.
5. vs 5, Love of God shed abroad in hearts by the Holy Ghost

C. Vs 6 – 8, God Commends His Love Toward Us

1. vs 6, In due time Christ dies for the ungodly
2. vs 7, Rarely would someone die in the place of a righteous man AND even more rarely would someone die in the place of a good man.
3. vs 8, God's love is obvious seeing Christ died in the place of sinners.

D. Vs 9 -11, Future Salvation along with Present Salvation

1. vs 9, Now Justified by His Blood, Shall Be Saved...
2. vs 10, Were Reconciled by Death, Shall Be Saved by Life
3. vs 11, The Atonement
 - a. Consider in relation to vs 11, [Lev 17:11] For the life of the flesh [is] in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it [is] the blood [that] maketh an atonement for the soul.
 - b. Also consider, [Rom 3:25] Whom God hath set forth [to be] a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God;

E. Vs 12 – 14, The Reign of Death

1. vs 12, How death and sin entered the world
2. vs 13, Sin was in the world BUT not imputed without the law
3. vs 14, Death reigned from Adam to Moses
 - a. Creation is normally given as 4004 BC
 - b. Moses received the law at Mt Sinai about 1446 BC
 - c. Makes the Reign of Death to have lasted about 2558 years